CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT		ANDIDATE OR		*	
10/23/10 SONNY SANDERS					
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		Ctata	7:- 0 - 1-	5.
114 RIDGESIDE ROAD	CHATTANO	XA	State	Zip Code 37411	Phone 629-7208
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)		6. NAME	AME OF POLITICAL TREASURER (may be candidate)		
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		/	GDATE OF REPO	ORTING PERIOD	
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
Some Sculer Stagetidate	10/28/10	_	Soms	Suda	10/25/18
Signature of a state of the sta	date		signature	of political treasurer	* date
11. WITNESS GNATURE					
	KISSIN		-		12/20/21
signature of witness	(UIASIIO) date	_	signa	ature of witness	\ <u>003110</u>
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT	•			\$	
b. TOTAL RECEIPTS THIS PERIOD				s <u>-0 -</u>	_
c. TOTAL DISBURSEMENTS THIS PERIOD				\$	_
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					<u> </u>
e. TOTAL LOANS OUTSTANDING	M 621304	102			···\$
f. TOTAL OBLIGATIONS OUTSTANDING.	UISSIWW00				\$0-



SS-1109 (Rev. 2/06)